**REQUEST FOR CONSERVATION DISTRICT ASSISTANCE**

The undersigned requests the resource conservation assistance checked on the reverse side of this form for the area identified as: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Name of Farm or Land Trust)

comprising \_\_\_\_\_\_\_\_\_ acres, in \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Township, Franklin County.

It is agreed that I will cooperate with the District and its cooperating agencies and make every reasonable effort within the limits of my abilities and resources to plan and develop the area identified herein for the intended use following the principles of sound resource management. This agreement hereby grants the District and cooperating agency staff permission to enter my property in order to provide the requested assistance. This agreement may be terminated upon written notice by the applicant or the district.

**APPLICANT:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 (Please print)

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_-\_\_\_\_\_\_\_\_-\_\_\_\_\_\_\_\_

 (Street address) (Business Phone Number)

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, \_\_\_\_\_\_\_\_\_\_\_\_, \_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_-\_\_\_\_\_\_\_\_-\_\_\_\_\_\_\_\_

 (TOWN) (State) (Zip) (Home Phone Number)

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 (Optional email address)

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 (Signature of Applicant) (Title) (Date)

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**DISTRICT APPROVAL AND PRIORITY**

This request has been approved and prioritized by the District Board. The District agrees to provide technical assistance within their authority, policies and resources.

\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 (Date) (District Official) (Title)

**Number: \_\_\_\_\_\_\_\_\_\_\_\_**

**Priority: High \_\_\_\_\_\_\_\_\_ Medium \_\_\_\_\_\_\_\_\_\_ Low \_\_\_\_\_\_\_\_\_**

Please complete the appropriate sections to assist the District in setting a priority for your request.

**I.** **Directions for locating property:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Name of previous owner, if property was recently secured: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Date assistance is desired: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**II. Type of assistance desired** (*Check all that apply)*

 \_\_\_ Agricultural Waste Management \_\_\_ Agricultural Stream Crossings

 \_\_\_ Ag Erosion & Sediment Control Plan \_\_\_ Grassland (Pasture) Management

 \_\_\_ Manure Management Plan \_\_\_ Streambank Protection

 \_\_\_Wildlife Habitat Management \_\_\_ Streambank Fencing/Riparian Buffer

 \_\_\_Surface Water Management \_\_\_ Woodland Management

 \_\_\_ Heavy Use Area Stabilization \_\_\_ Other

Detailed explanation of checked boxes: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**III. Type of Land Use or Enterprise:**

A. Non-Farmer

 Present Land Use: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Planned Land Use: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 (Residential, Recreation, Woodland, Wildlife Land, Wetlands, Natural Area, Surface Mine Area, etc.)

 B. Farmer \_\_\_Full Time \_\_\_Part Time

 Type of Farm Enterprise: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 (Beef, Chicken, Dairy, Equine, Grain, Turkey, etc.)

 Major Crops: \_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_

 (Corn, Soybeans, Vegetables, Grass, etc.)

What and how many acres of the following are located on the property to be planned or updated?

\_\_\_\_\_\_ Continuous Row Crops \_\_\_\_\_\_ Pastureland \_\_\_\_\_\_ Other

\_\_\_\_\_\_ Crops Rotated With Hay \_\_\_\_\_\_ Woodland

\_\_\_\_\_\_ Total Cropland \_\_\_\_\_\_ Wildlife land

\_\_\_\_\_\_ Permanent Hay Land \_\_\_\_\_\_ Recreation Land