APPLICATION FORM

CONSERVATION EXCELLENCE GRANT PROGRAM

# Section 1: *Applicant Information*

Landowner: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Operator: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Farm Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Telephone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Telephone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Farm Acres: \_\_\_\_\_\_\_\_\_\_\_ Cropland Acres: \_\_\_\_\_\_\_\_ FSA Tract No.\_\_\_\_\_\_\_\_\_\_

Type of Operation (livestock, dairy, poultry, crop, etc.): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Does your operation have a VERIFIABLE NMP/MMP/NRCS 590? \_\_\_\_\_\_\_\_Yes \_\_\_\_\_\_\_No

If yes, please list date of plan: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Does your operation have a VERIFIABLE Ag E&S/Conservation Plan? \_\_\_\_\_\_\_\_Yes \_\_\_\_\_\_\_\_No

If yes, please list date of plan: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Stream Name and Chapter 93 Designation:

Animal Numbers: **Only on the farm that BMP’s will be implemented**

|  |  |  |
| --- | --- | --- |
| Group | Number | Average Weight |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

Crop Types: **All acres farmed (owned and rented)**

|  |  |
| --- | --- |
| Crop | Total Acres |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |

# Section 2: *Financial Considerations*

Indicate how the project will be funded by checking the correct box and entering the financial information.

Check one:

□ Project to be funded by grant only (project cost estimate must be less than $25,000)

□ Project to be funded by combination of grant, REAP, AgriLink/Commercial Loan, Farmer Financed or Other Funds (grant request shall not exceed $250,000)

Note: Franklin County, in consultation with the Commission has determined to award cost share up to 90% of the estimated construction cost of the project. Engineering and associated planning cost for the project may also be included as an eligible cost of up to an additional 10% of the estimated construction cost.

Amount of CEG Grant Funds Requested: \_\_\_\_\_\_\_\_\_\_\_\_\_

Amount of REAP Funds Anticipated: ­\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_

Amount of AgriLink/Commercial Loan or Farmer Financed: \_\_\_\_\_\_ \_

Amount of Other Funds (please indicate source): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**TOTAL AMOUNT FOR PROJECT:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

# Section 3: *Attachment Checklist*

□ Project Description

□ Project Cost Estimate

□ Plan Verification Form

□ Plan Map or Aerial Map of Property

□ Project Photos Before Construction

□ District Cooperator Form, if applicable

□ USDA NRCS Authorization for Release of Records, if applicable

# Section 4: *Grantee Signature*

I hereby request CEG Funding assistance for the farm identified above.

Grantee: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

# Section 5: *Conservation District Use Only*

Date received: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Accepted by(signature): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_

Name (print): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Title: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Eligibility Determination Date:

Determination of eligibility: \_\_\_\_\_\_\_Eligible \_\_\_\_\_\_\_Not Eligible

If not eligible, state reason: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

If eligible, amount of funding granted: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

District Board Approval Date:

Board Signature or Authorized Representative:

**Complete applications will be accepted at:**

Franklin County Conservation District

185 Franklin Farm Lane

Chambersburg, PA 17202