



CONTACT: MARY ANN SHAFFER – 717-264-5499 EXT 107

**FRANKLIN COUNTY CONSERVATION DISTRICT**  
**COLLEGE SCHOLARSHIPS**  
**AVAILABLE**

The Franklin County Conservation District has established an Environmental College Scholarship Program. Profits from the annual golf tournament have enabled the Conservation District to offer scholarships for the upcoming school year. The scholarships are in the amount of \$500 and are open to all residents residing in Franklin County, who have graduated high school and wish to advance their education in the field of environmental studies – agriculture, agri- business, animals, horticulture, environmental science, fisheries, forestry, geo- environmental, land use planning, natural resources, plants, soils, surveying, wildlife, etc .

Scholarship monies will be awarded each year. Four \$500 scholarships will be offered to college students who meet the requirements listed below and are chosen as recipients by the Franklin County Conservation District Board of Directors. The recipients will be notified by mail as early as August.

Applications can be obtained by calling the District office Monday through Friday (7:00 am to 3:30 pm) at 717-264-5499 OR students can print their own application forms and supporting materials from the Districts web site at: [www.franklinccd.org](http://www.franklinccd.org) (click on scholarships). Applications must be submitted by **June 1**.

**STUDENT ELIGIBILITY:**

1. High School Graduate who resides in Franklin County
2. Attending a college or university in the United States majoring in:
  - a. Agriculture
  - b. Conservation
  - c. Environmental Resource Management
  - d. Forestry
  - e. Natural Resource Management
  - f. Or any other environmental related field (Geo-environmental; Fisheries, Land survey; Land Use Planning, Plants, Soils, Wildlife, etc)
3. Open to 4 year – Freshmen; Sophomores; Juniors or Seniors
4. Associate degree – first or second year
5. If applying for future scholarships, student should have a C+ or higher average in order to be eligible.

**STUDENT APPLICATION NEEDS TO INCLUDE THE FOLLOWING:**

1. Application
2. Written statement of financial need
3. A copy of latest college or high school transcripts
4. Written essay of why you have chosen this Major and career goals
5. Recommendation letter
6. If Freshman – copy of acceptance letter

**DEADLINE FOR APPLICATION IS June 1**

FCCD COLLEGE SCHOLARSHIP APPLICATION FORM

**PERSONAL INFORMATION:**

Name: \_\_\_\_\_

Home Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Email Address: \_\_\_\_\_

High School Attended: \_\_\_\_\_

College or University Attending: \_\_\_\_\_

Major Course of Study: \_\_\_\_\_

Present semester enrolled: \_\_\_\_\_ Grade point average: \_\_\_\_\_ Anticipated graduation date: \_\_\_\_\_

**FINANCIAL STATUS:**

I plan to meet my educational expenses by the following percentage:

Employment: \_\_\_\_\_% Savings: \_\_\_\_\_% Loans: \_\_\_\_\_% Grants: \_\_\_\_\_%

Scholarships: \_\_\_\_\_% Family: \_\_\_\_\_% Others: \_\_\_\_\_%

**FAMILY INFORMATION:**

Father: \_\_\_\_\_ Occupation: \_\_\_\_\_

Mother: \_\_\_\_\_ Occupation: \_\_\_\_\_

Spouse: \_\_\_\_\_ Occupation: \_\_\_\_\_

**OTHER:**

Work Experience

Name of Employer; \_\_\_\_\_

Description of responsibilities: \_\_\_\_\_

Volunteer Activities: \_\_\_\_\_

List of academic achievements or honors: \_\_\_\_\_

**ADDITIONAL INFORMATION:**

1. Application
2. Written statement of financial need
3. A copy of latest transcripts college or high school
4. Written essay of why you have chosen this Major and career goals
5. Recommendation letter
6. Copy of Acceptance letter if Freshman

On a separate sheet of paper, please provide any information which might assist the Committee in the evaluation of your application, i.e. course of study and career goals, family responsibilities, as well as financial need.

I verify that the information included in my application is accurate to the best of my knowledge.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_